



Initial Information Hui

January 2020

What this presentation covers

Why are we here?


- New opportunity
- Answer questions and explore support required

What are we here to do today?

- Share information about the mandating and negotiations processes

How shall we get things done?

- Support
- Discuss your ideas
- Next steps



Why are we here? New opportunity

- Ministers Little and Mahuta – December 2019:
 - no longer recognise the TIMA mandate
 - want to provide for discussions at a localised level – invited proposals for regional groupings to negotiate specific cultural packages
 - agree that issues common to all hapū should be discussed collectively
- Te Arawhiti will work closely alongside ngā hapū as we move forward (with support from Te Puni Kōkiri)



What are we here to do today?

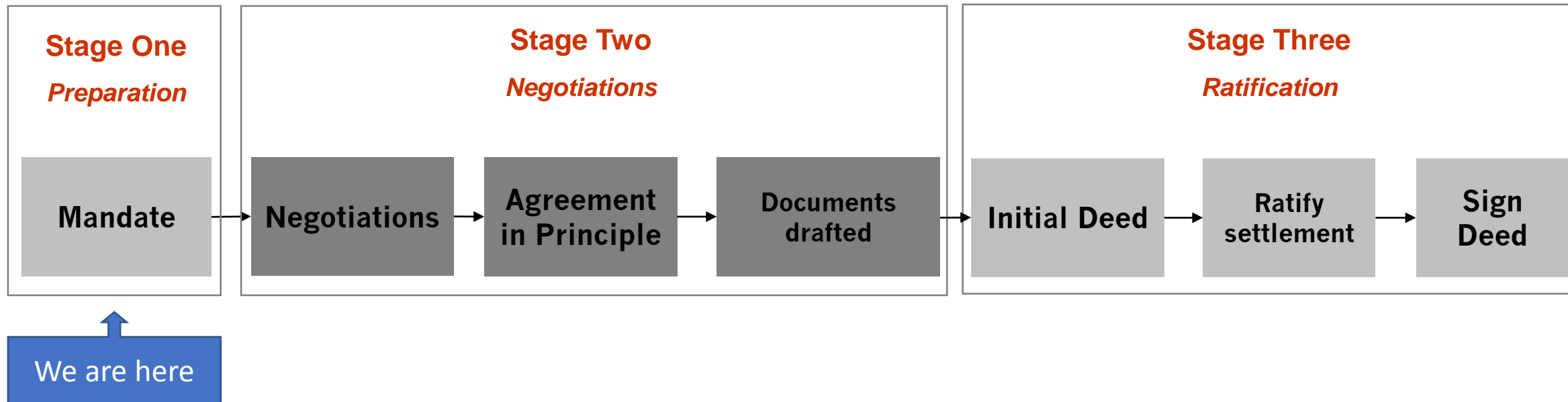
- Begin a new conversation
- Share information about processes
- Discuss the best way to go forward from here (including how we can support you)



What the Crown has heard

- Hapū rangatiratanga must be respected
- Crown needs to be flexible and listen
- It will take time
- Structures need to be developed by ngā hapū (not the Crown)
- Mandating so far has not worked
- We should start with He Whakaputanga me te Tiriti
- Mixed views on separating commercial redress discussions from the regional grouping discussions

What the negotiation process might look like



Elements of settlement



Examples of redress

Crown Apology

Historical account

Crown acknowledgements

Crown Apology

Cultural redress

Vesting of land

Vesting of riverbeds / lakebeds

Central government relationships

Local government relationships

Commercial redress

Quantum (Cash)

Crown Forest Licensed Land

Properties

Right of First Refusal

Sale and leaseback



How shall we get things done?

- Ministers have invited mandate proposals:
 - on how historical and cultural redress can be negotiated and returned to each regional grouping alongside a collective model
 - For a framework for collective negotiations to discuss matters that are common to all hapū



Mandating

- Choosing the people to represent ngā hapū in the negotiations process
- It's up to ngā hapū to decide who their representatives will be
- Representatives need to demonstrate they represent the wider group
- Groups need to feel assured that the representatives properly gained the right to represent them
- Representatives must stay in regular contact with the wider group
- This mandate is for negotiations only
- Ministers need to be assured that the mandate is secure before starting negotiations



Mandating proposals should show

- The hapū the representatives will speak for
- The rohe covered by the hapū
- What claims will be settled
- How the hapū groupings will give people authority to represent them
- How representatives will be chosen will be:
 - Fair
 - Open
 - Transparent



Support

- What further information/support do you need to develop proposals?
- Funding is available to assist ngā hapū to hui to discuss:
 - Regional grouping proposals to negotiate cultural redress; and
 - Proposals to negotiate collective redress.
- Funding can cover:
 - Advertising
 - Venue hire
 - Catering
 - Travel
- Inquiries can be sent to ngapuhifeedback@tearawhiti.govt.nz



Discussion



Next steps

- What you have said today (summary)
- Agreed action points
- What more information/support you need
- Questions can be sent to ngapuhifeedback@tearawhiti.govt.nz

Further information and guidance will be available at:
www.govt.nz/treaty-settlement-documents/ngapuhi/